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ANNOUNCEMENT

English Translations of Inaccessible Texts in the History of Ideas

The Journal of the History of Ideas is planning to extend its program of printing rare or unpublished documents to include a series of English translations of certain key texts in intellectual history. The texts chosen from various fields will be chiefly Latin; they will be brief enough to be given entire, or in their essential passages. The English versions will be made by competent scholars.

It is hoped that teachers and directors of research will find these translations useful for their students. They will be indispensable for libraries.

The first of these English versions: Giovanni Pico della Mirandola, De Hominis Dignitate, was translated as Of the Dignity of Man, by Elizabeth Livermore Forbes (JHI, III, 347–54; June, 1942). Further texts planned for future publication in the Journal of the History of Ideas are:

Francesco Patrizi, Nova de Universis Philosophia, Pancosmia, Book I, De spacio physico; Book II, De spacio mathematico; translated by Benjamin Brickman. This is a major source of the idea of absolute space in Henry More and Isaac Newton.

Petrarch, De ignorantia, translated by Hans Nachod. Petrarch's appraisal of the intellectual currents of his time.

Marsilio Ficino, Theologia Platonica, Book III, with related passages from Pomponazzi, De immortalitate Animae and De Incantationibus; translated by Paul O. Kristeller. The Renaissance conception of the status of human nature as it appeared in the Platonic and in the Aristotelian tradition.

Marsilio Ficino, Five Questions about the Mind, from Letters, Book II; translated by Samuel Lieberman. Ficino's own summary of his Platonic philosophy.

Luis Vives, Fabula de homine; translated by Paul O. Kristeller. A classic for the Renaissance conception of human nature.

Zabarella, De Regressu; translated by J. H. Randall, Jr. Zabarella's major contribution to scientific method.